



ILS LAW COLLEGE, PUNE

*Remembering Prof. S. P. Sathe*  
THE 14<sup>th</sup> NATIONAL MOOT COURT COMPETITION 2019-2020

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## TRAVEL PLAN

NAME OF THE COLLEGE: \_\_\_\_\_

MOOTER 1: \_\_\_\_\_

1. Date of arrival: \_\_\_\_\_
2. Mode (train/airway/bus): \_\_\_\_\_
3. (Train/airway/bus) number: \_\_\_\_\_
4. Time of arrival of (train/airway/bus) : \_\_\_\_\_
5. Date of departure: \_\_\_\_\_

MOOTER 2: \_\_\_\_\_

1. Date of arrival: \_\_\_\_\_
2. Mode (train/airway/bus) : \_\_\_\_\_
3. (Train/airway/bus) number: \_\_\_\_\_
4. Time of arrival of (train/airway/bus) : \_\_\_\_\_
5. Date of departure: \_\_\_\_\_

RESEARCHER: \_\_\_\_\_

1. Date of arrival: \_\_\_\_\_

2. Mode (train/airway/bus) : \_\_\_\_\_

3. (Train/airway/bus) number: \_\_\_\_\_

4. Time of arrival of (train/airway/bus) : \_\_\_\_\_

5. Date of departure: \_\_\_\_\_

**NOTE: THIS TRAVEL PLAN SHALL BE REACH THE ORGANISING COMMITTEE  
ON OR BEFORE 09<sup>TH</sup> MARCH 2020.**