**ILS Law College, Pune**

**Department of Physical Education & Sports**

**Guidelines for Physical Examination**

**I B.A./ B.B.A. LL.B. & I LL.B. (Regular and Backlog)**

**Scheme**

Students of I B.A. LL.B. and I LL.B. (regular and backlog) are hereby notified that as per Savitribai Phule Pune University Guidelines for Physical Education Scheme, they are required to undergo a physical exam. The exam will consist of written project, as well as a physical fitness evaluation. The exam will be held on 17 February 2025. Kindly note the following:

PATTERN OF EVALUATION

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| **Sr.** | **Particulars** | **Marks** |
| Section A | Health Physical | 80 |
| Section B | Project | 20 |

**SECTION-A: Health Related Physical Fitness Tests (80 Marks):**

A student will have to choose any sport recognized by SPPU / PCZSC (List of events available on website [**www.pczsc.org**](http://www.pczsc.org/) **/ Gymkhana**) and practice the selected sport throughout the year, which would help in enhancing the fitness level of the student. Choose the sport according to the facilities available in the college. The student shall have to show minimum fitness levels required to pass the test and achieve the score as per the prescribed norms of the tests at the end of year.

**HEALTH RELATED PHYSICAL FITNESS (80 Marks)**

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| **Ability** | **Test Of Evaluation Test** | **Marks** |
| Cardio Vascular Endurance  (Any One) | 1. Modified Queens College Test 2. 12 Minute Run And Walk | 20 |
| Flexibility | 1. Sit And Reach Test | 20 |
| Muscular Strength & Endurance(Any One) | 1. Bent Knee Sit Ups 2. Push Ups 3. Modified Push Ups | 20 |
| Body Composition | 1. Body Fat Percentage | 20 |
| **80** | | |

**SECTION-B: Project Work (20 Marks):**

Every student will have to prepare a handwritten (min15-20 pages) project work on **the sport selected** for that year from the list of All India University Sport Or Olympic sporting events. The medium of the project work shall be English. The project to be prepared must have the following contents:

1. History of the sport
2. Ground measurements
3. Skills of the sport
4. Basic rules of the sport
5. List of *Arjuna* and *Shri Shiv Chhatrapati* Awardees for last 10 years

* **The physical exam will be held on 17. 02. 2025.**
* **The reporting time for the same is 04.00 p.m. The examination will commence at 05.00 p.m.**
* **The project work must be submitted on or before 17.02.2025 to Prof. D. P. Kendre between 12 p.m. to 4 p.m. in his office.**
* This **exam is compulsory for all first year students.**
* Section – A and Section -B have **separate head of passing**, the student have to secure minimum **32 marks** in section –A and minimum **08 marks** in Section – B

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