



**ILS LAW COLLEGE, PUNE**

presents

**THE ILS INTRA-COLLEGE BILL  
ANALYSIS COMPETITION 4.0  
2025-26**

**RULEBOOK**

## I. ELIGIBILITY AND GENERAL INTRODUCTION:

1. The Competition is open **only** to the students of **II BA LL.B., II BBA LL.B., and II LL.B.** (Inter-batch teams are allowed.)
2. The participation is restricted to **30 teams only**. The registration will be on a first-come, first-serve basis.
3. **The team** must comprise **3 students**.
4. The language of the competition is English.
5. Withdrawal of participation after the date for withdrawal will not be entertained and strict action will be taken if someone does not appear in the competition.

## II. SCHEDULE:

Particulars	Date
Registration Opens ( <a href="#">LINK</a> )	<b>10<sup>th</sup> January 2026 at 10 AM</b> (Saturday)
Release of the Tentative List of Participants	10 <sup>th</sup> January 2026 (Saturday)
Deadline for Withdrawal	11 <sup>th</sup> January 2026 (Sunday) before 11:59 PM
Release of the Final List of Participants	12 <sup>th</sup> January 2026 (Monday)
Announcement of the Bill	13 <sup>th</sup> January 2026 (Tuesday)
Last Date for Submission of Soft Copies of <b>Written Submission</b> (the Analysis)	<b>30<sup>th</sup> January 2026</b> (Friday)
Release of the List of Finalists	5 <sup>th</sup> February 2026 (Thursday)
<b>Final Round</b> (Presentation)	<b>9<sup>th</sup> February 2026</b> (Monday)

## III. GENERAL RULES:

1. The Competition will be conducted in two phases:
  - a. Written submission in online mode (Soft Copy)
  - b. Presentation in offline mode
2. Each team will be required to submit a soft copy of the bill analysis. Once the bill analysis is submitted, no modification of any form will be allowed.
3. Only the teams qualifying for the final round will be eligible to present a presentation.
4. Winner and Runner-up teams of the final round will be recognised.

## IV. WRITTEN SUBMISSION (First Phase):

1. All written submissions are to be mailed to [bill.analysis@ilslaw.in](mailto:bill.analysis@ilslaw.in).
2. The written submissions of the Analysis must contain:
  - a. Cover Page (white) stating the name of the competition, team code, and the name of the Bill analysed.
  - b. Table of Contents

- c. Abstract of Analysis – not exceeding 200 words
- d. Analysis – not exceeding 1200 words. The Analysis must be inclusive of, but not limited to:
  - General Features of the Bill
  - Relevance of the subject matter
  - Current Laws pertaining to it
  - Analysis of the Bill
  - Suggestions with respect to the Bill
3. Parameters for Marking:
  - a. Content
  - b. Presentation
  - c. Critical Analysis
4. Format of Written Submission (Soft Copy):
  - a. Font Type: Times New Roman
  - b. Font Size: 12
  - c. Line Spacing: 1.5
  - d. Headings: 14 (Bold)
  - e. Margin on all sides: 1” (2.54 cm)
  - f. Header stating the name of the competition and name of the Bill in Italics.
  - g. Page Numbers at the bottom, right-hand corner of the page.
  - h. Participants may follow any one uniform method of citation.
  - i. Appropriate references and end-notes must be included.

## **V. PRESENTATION (Second Phase):**

1. Each team will decide the conduct of their presentation.
2. Laptop and projector facilities will be provided by the organisers.
3. Each team will be given a maximum of 15 minutes for the presentation — **10 minutes for presenting their PowerPoint Presentation** and **5 minutes for answering the questions** from the panel of judges.
4. Each team will be required to use the submitted PowerPoint Presentation.
5. Non-submission of the PowerPoint Presentation before the given deadline will lead to direct disqualification.
6. Participants cannot use any electronic device during the presentation.
7. Parameters for Marking:
  - a. Legal Analysis
  - b. Effectiveness of Presentation
  - c. Responses to Judges’ Questions
  - d. Overall Performance

## **VI. ORGANISING COMMITTEE:**

**Official Email ID:** [bill.analysis@ilslaw.in](mailto:bill.analysis@ilslaw.in)

### **Faculty Co-ordinators:**

Dr. Divya Mittal

Ms. Bhumika Rathod

### **Student Members:**

Ms. Kashish Bansal (8561000112)

Ms. Kanishka Khamkar (7350262615)

Ms. Kaveri Nanduri (8104960144)

Mr. Sushrut Karandikar (8459876211)